

abf 2015 food vendor form

FOR COMMITTEE USE ONLY

DATE RECEIVED _____ BOOTH(S) # _____
REQUESTED _____ BOOTHS PAID _____ TYPE _____
ELECTRICITY _____ YES _____ NO SENT BOOTH INFO DATE _____

another bloomin' festival • april 4, 2015 food vendor form

• **ENTRY DEADLINE: FEBRUARY 20, 2015** •
\$10 LATE FEE IF SPACE IS AVAILABLE

NAME OF ORGANIZATION: _____

CONTACT: _____

ADDRESS: _____ CITY: _____ ST: _____ ZIP: _____

TELEPHONE: _____ FAX: _____ EMAIL: _____

CELL PHONE OR CONTACT NUMBER FOR DAY OF FESTIVAL _____

MENU & PRICES:

PLEASE ATTACH A SEPARATE COMPLETE MENU LIST INCLUDING PRICING. PLEASE NOTE THAT FESTIVAL COMMITTEE MAY LIMIT SOME ITEMS TO AVOID EXCESSIVE DUPLICATION AND/OR PROVIDE A LARGER VARIETY OF FOOD CHOICES.

FOOD VENDORS MUST HAVE A LARGE MENU BOARD WITH ALL PRICES LISTED WITH LETTERING BEING A *MINIMUM* OF 2" TALL. ANY VENDORS IN VIOLATION OF THIS WILL BE ASKED TO LEAVE.

ALLOTTED SPACE REQUIREMENTS WILL BE STRICTLY ENFORCED.

SPACE REQUIREMENTS _____ (Not to exceed 15' frontage x 20' depth in West Park & 15'x15' in Central & East Parks)

ELECTRICITY (110 V ONLY) YES _____ NO _____ ***NO GENERATORS ALLOWED***

RENTAL: *PLEASE CIRCLE ONE OF THE FOLLOWING*

\$250 [FOOD COURT AREA, WEST PARK] \$200 [CENTRAL OR EAST PARK] \$50 [CHURCH OR CIVIC GROUP]

(if church or civic group/ organization, please include a list of community project(s) that festival proceeds will help fund)

DO NOT SEND PAYMENT. YOU WILL BE BILLED WITH PAYMENT DUE BY MARCH 6, 2015.

You will be notified if you will need a temporary food permit from the Candler County Health Department prior to the festival.

date: April 4, 2015 [Saturday ONLY]
hours: Set up COMPLETED by 8am and ready to SERVE by 9am
location: Festival Committee will assign booth location

ALL VEHICLES MUST BE
REMOVED FROM THE
PARK BY 7:30 AM THE
DAY OF THE FESTIVAL

MAKE CHECKS PAYABLE TO METTER-CANDLER CHAMBER OF COMMERCE. PAY VIA CREDIT CARD BY CONTACTING THE CHAMBER OFFICE.

COMPLETE AND RETURN TO:

METTER-CANDLER CHAMBER OF COMMERCE
PO BOX 497 • METTER, GEORGIA 30439
PHONE 912.685.2159 • FAX 912.685.2108
anotherbloominfestival@gmail.com

